



REDEEMER

HELP, HOPE, HOME, IN THE BODY OF CHRIST.

January 12, 2020

The Baptism of Our Lord

Redeemer Lutheran Church-LCMS
Charleston, WV

REDEEMER LUTHERAN CHURCH

One Deerwalk Lane, Charleston, WV 25314

A congregation of the Lutheran Church — Missouri Synod

Reverend Frank C. Ruffatto, Pastor

Mr. Ed Booten, Music Director

Mrs. Kelli Ruffatto, Communications Director

WORSHIP... All worship begins with God. He is our Creator and He desires us to be in relationship with Him. He reaches out to us, and, in worship, draws us closer to Him. Jesus whom we come to know through Word and Sacrament, is the way God reveals Himself to us. And more, it is in His name that we approach the throne of the Almighty. In worship the believer through Jesus Christ, reaches out to his heavenly Father. As the Holy Spirit works through Word and Sacrament, we become aware of our need for God, and seek fellowship with God in the company of fellow believers.

LUTHERAN... Originally a derogatory term for those who reminded the Church that it is **“by grace you are saved through faith; and that not of yourself; it is a gift of God, not of works, lest anyone should boast.”** (*Ephesians 2:8-9*) Now, we embrace Lutheran to mean we are disciples of Jesus Christ who agree with Dr. Luther’s teaching from the Bible as summarized in his Small Catechism.



...DECENTLY AND IN ORDER... (cf. 1 Corinthians 14:40)

Whether the service is closer to what some would call “traditional” or others “contemporary” - whether we are using hymns that may even pre-date the Reformation or music written in our lifetimes - there is an order to worship comprised of three parts: the Service of Preparation, the Service of the Word, and the Service of the Sacrament. Together, these three sections make up the whole worship order.

HELP, HOPE, HOME, IN THE BODY OF CHRIST... If you have no church home of your own, we encourage you to get to know us and we invite you to participate in the other activities here. And more, we cordially invite you to join God’s family here at Redeemer.

Explanation for the parts of the service come from *Worship Is Celebrating As Lutherans*, by Walter M. Schoedel & David W. Christian, (Concordia Publishing House, St. Louis, Missouri, 1990) *Worship Service* adapted from “Divine Service Setting One,” *Lutheran Service Book* (Concordia Publishing House, St. Louis, Missouri, 2006).

THE DIVINE SERVICE

THE SERVICE OF PREPARATION

PRELUDE

Father Welcomes
Marilyn Henstock, piano

Robin Mann

PROCESSIONAL HYMN

Songs of Thankfulness and Praise

Songs of thankfulness and praise,
Jesus, Lord, to Thee we raise,
 Manifested by the star
 To the sages from afar,
Branch of royal David's stem
In Thy birth at Bethlehem:
 Anthems be to Thee addressed,
 God in man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
 And at Cana wedding guest
 In Thy Godhead manifest;
Manifest in pow'r divine,
Changing water into wine;
 Anthems be to Thee addressed,
 God in man made manifest.


Sun and moon shall darkened be,
Stars shall fall, the heav'ns shall flee;
 Christ will then like lightning shine,
 All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
 Thou by all wilt be confessed,
 God in man made manifest.

Grant us grace to see Thee, Lord,
Present in Thy holy Word—
 Grace to imitate Thee now
 And be pure, as pure art Thou;
That we might become like Thee
At Thy great epiphany
 And may praise Thee, ever blest,
 God in man made manifest.

WELCOME & ANNOUNCEMENTS

INVOCATION

The sign of the cross  may be made by all in remembrance of their Baptism.

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Matthew 28: 19b; [18: 20]

CONFESSION & ABSOLUTION

L If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**


1 John 1: 8–9

Silence for reflection on God's Word and for self-examination.

L Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

The Leader faces the congregation:

L Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

[John 20: 19–23]

C Amen.

SHARING CHRIST'S PEACE

SERVICE OF THE WORD

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4: 22

P The Lord be with you.

C And also with you.

P Let us pray.

The Collect of the Day is spoken.

C Amen

THE READING OF GOD'S WRITTEN WORD

FIRST READING

Joshua 1:1-9

After the reading:

R This is the Word of the Lord.

C Thanks be to God.

EPISTLE

1 Timothy 4:13-16

After the reading:

R This is the Word of the Lord.

C Thanks be to God.

Stand

HOLY GOSPEL

P The Holy Gospel according to St. Matthew the 3rd chapter.

C Glory to You, O Lord.

After the reading:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON HYMN

To Jordan's River Came Our Lord

To Jordan's river came our Lord,
The Christ, whom heav'nly hosts adored,
The God from God, the Light from Light,
The Lord of glory, pow'r, and might.

The Savior came to be baptized—
The Son of God in flesh disguised—
To stand beneath the Father's will
And all His righteousness fulfill.

As Jesus in the Jordan stood
And John baptized the Lamb of God,
The Holy Spirit, heav'nly dove,
Descended on Him from above.

Then from God's throne with thund'rous sound
Came God's own voice with words profound:
"This is My Son," was His decree,
"The one I love, who pleases Me."

Now rise, faint hearts, be resolute;
This man is Christ, our substitute!
He was baptized in Jordan's stream,
Proclaimed Redeemer, Lord supreme.

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SERMON

Help, Hope, Home - Don't Neglect Your Gift

TITHES & OFFERINGS

(Malachi 3:6-10; 2 Corinthians 9:7)

OFFERTORY

Variations on Holy Spirit, Truth Divine

M. Burkhardt

THE NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2: 1– 4]

THE LORD'S PRAYER

(Matthew 6:7-13; 1 Chronicles 29:11-13)

C Our Father which art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

THE WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (†) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (†) blood, which is shed for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION HYMNS:

Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.

King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
"Alleluia, alleluia!
Alleluia, Lord Most High!"

Holy Spirit, Light Divine

Holy Spirit, light divine,
Shine upon this heart of mine;
Chase the shades of night away,
Turn the darkness into day.

Let me see my Savior's face,
Let me all His beauties trace;
Show those glorious truths to me
Which are only known to Thee.

Holy Spirit, pow'r divine,
Cleanse this guilty heart of mine;
In Thy mercy pity me,
From sin's bondage set me free.

Holy Spirit, joy divine,
Cheer this saddened heart of mine;
Yield a sacred, settled peace,
Let it grow and still increase.

Holy Spirit, all divine,
Dwell within this heart of mine;
Cast down ev'ry idol throne,
Reign supreme, and reign alone.

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O Blessed Spring

O blessèd spring, where Word and sign
Embrace us into Christ the Vine:
Here Christ enjoins each one to be
A branch of this life-giving Tree.

Through summer heat of youthful years,
Uncertain faith, rebellious tears,
Sustained by Christ's infusing rain,
The boughs will shout for joy again.

When autumn cools and youth is cold,
When limbs their heavy harvest hold,
Then through us, warm, the Christ will move
With gifts of beauty, wisdom, love.

As winter comes, as winters must,
We breathe our last, return to dust;
Still held in Christ, our souls take wing
And trust the promise of the spring.

Christ, holy Vine, Christ, living Tree,
Be praised for this blest mystery:
That Word and water thus revive
And join us to Your Tree of Life.

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O Jesus, Blessèd Lord, to Thee

O Jesus, blessèd Lord, to Thee
My heartfelt thanks forever be,
Who hast so lovingly bestowed
On me Thy body and Thy blood.

Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

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TABLE THANKSGIVING

Ⓟ Now, may this the true body and blood of our Lord and Savior, Jesus the Christ, strengthen you in the one true faith unto life everlasting as you go in His peace and with His Spirit.

Ⓒ Amen.

POST COMMUNION COLLECT

Ⓟ Lord of all time and eternity,
you opened the heavens and revealed yourself as Father
in the baptism of Jesus your beloved Son:
by the power of your Spirit
complete the heavenly work of our rebirth
through the waters of the new creation;
through Jesus Christ our Lord.

Ⓒ Amen

BENEDICTION

(Numbers 6:24-26)

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (†) give you His peace.

G Amen.

RECESSIONAL

As with Gladness Men of Old

As with gladness men of old
Did the guiding star behold;
As with joy they hailed its light,
Leading onward, beaming bright;
So, most gracious Lord, may we
Evermore be led by Thee.

As with joyful steps they sped,
Savior, to Thy lowly bed,
There to bend the knee before
Thee, whom heav'n and earth adore;
So may we with willing feet
Ever seek Thy mercy seat.

As they offered gifts most rare
At Thy cradle, rude and bare,
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ, to Thee, our heav'nly King.

Holy Jesus, ev'ry day
Keep us in the narrow way;
And when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds Thy glory hide.

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DISMISSAL

P: Go in Peace; Serve Your King!

G Thanks be to God!

POSTLUDE

As With Gladness Men of Old

setting by L. Larson

CONCERNING THE LORD'S SUPPER

The Lord's Supper was commanded by Jesus Himself. (1 Corinthians 11:23-25) It is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. We are also called upon to examine ourselves before participating in this holy meal. (cf. 1 Corinthians 10:16; 11:23-29; Mathew 26:28; John 6:53-58)

Q. Do you acknowledge your sins and are you willing to turn from them with the aid and assistance of the Holy Spirit?

A. Yes, I acknowledge my sin and seek the Lord's mercy. (1 John 1:8-9)

Q. Do you believe that God, for Jesus' sake, has forgiven you all your sins?

A. Yes, Christ died for me and suffered the punishment that I deserved. (Isaiah 53:4-6; Romans 6:21-23)

Q. Do you believe that the Lord offers Christian His body and blood, in, with, and under the bread and the wine for the strengthening of faith and the forgiveness of sins?

A. Yes, I believe the Scripture which teaches, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" (2 Corinthians 10:16)

Members of the LCMS and Redeemer Lutheran Church believe that Jesus Christ is our Lord and Savior and affirm the statements above. If you agree, without reservation, to these statements above, you are invited to come to His Table. If you do not agree with one or more of these statements, please refrain from participating in Holy Communion. Our communion practice is not intended to offend or exclude, but is an expression of our concern for people and our high regard for the Sacrament as Christ instituted it. We encourage you to speak with our Pastor or Elders about any statement(s) of disagreement and/or regarding the Holy Supper and the process of joining our congregation.

Q. Why did Jesus willingly sacrifice Himself on behalf of lost and condemned sinners like us?

A. For His great love for the Father and for me and other sinners as it is revealed in John 3, John 11, Romans 5, and 1 John 3.

Q. Should Christians with weak faith receive the sacrament?

A. The Sacrament is especially offered for those of weak faith. (Isaiah 42:3; John 6:37)

Q. What conditions should cause a Christian to refrain from receiving the Sacrament?

A. Disbelief (Hebrews 11:6), unwillingness to forgive another (Matthew 6:14-15), hatred (John 4:19-21), a refusal to repent (Acts 17:30), and refusal to recognize the body and blood of the Lord in the Sacrament. (1 Corinthians 11:28-29)

Q. How then, does the Christian live?

A. The entirety of the Christian's life is offered to the Lord as a "living sacrifice." (Romans 12:1-2)

ACKNOWLEDGMENTS

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