



REDEEMER

HELP, HOPE, HOME, IN THE BODY OF CHRIST.

January 26, 2020

Third Sunday after the Epiphany

Redeemer Lutheran Church-LCMS
Charleston, WV

REDEEMER LUTHERAN CHURCH

One Deerwalk Lane, Charleston, WV 25314

A congregation of the Lutheran Church — Missouri Synod

Reverend Frank C. Ruffatto, Pastor

Mr. Ed Booten, Music Director

Mrs. Kelli Ruffatto, Communications Director

WORSHIP... All worship begins with God. He is our Creator and He desires us to be in relationship with Him. He reaches out to us, and, in worship, draws us closer to Him. Jesus whom we come to know through Word and Sacrament, is the way God reveals Himself to us. And more, it is in His name that we approach the throne of the Almighty. In worship the believer through Jesus Christ, reaches out to his heavenly Father. As the Holy Spirit works through Word and Sacrament, we become aware of our need for God, and seek fellowship with God in the company of fellow believers.

LUTHERAN... Originally a derogatory term for those who reminded the Church that it is **“by grace you are saved through faith; and that not of yourself; it is a gift of God, not of works, lest anyone should boast.” (Ephesians 2:8-9)** Now, we embrace Lutheran to mean we are disciples of Jesus Christ who agree with Dr. Luther’s teaching from the Bible as summarized in his Small Catechism.



...DECENTLY AND IN ORDER... (cf. 1 Corinthians 14:40)

Whether the service is closer to what some would call “traditional” or others “contemporary” - whether we are using hymns that may even pre-date the Reformation or music written in our lifetimes - there is an order to worship comprised of three parts: the Service of Preparation, the Service of the Word, and the Service of the Sacrament. Together, these three sections make up the whole worship order.

HELP, HOPE, HOME, IN THE BODY OF CHRIST... If you have no church home of your own, we encourage you to get to know us and we invite you to participate in the other activities here. And more, we cordially invite you to join God’s family here at Redeemer.

Explanation for the parts of the service come from *Worship Is*

Celebrating As Lutherans, by Walter M. Schoedel & David W. Christian, (Concordia Publishing House, St. Louis, Missouri, 1990) Worship Service adapted from “Divine Service Setting One,” *Lutheran Service Book* (Concordia Publishing House, St. Louis, Missouri, 2006).

THE DIVINE SERVICE

THE SERVICE OF PREPARATION

PRELUDE

The Only Son from Heaven

Setting: J. Herl

PROCESSIONAL HYMN

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds
In a believer’s ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.

It makes the wounded spirit whole
And calms the heart’s unrest;
’Tis manna to the hungry soul
And to the weary, rest.

Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.

O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring. Amen.

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WELCOME & ANNOUNCEMENTS

INVOCATION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

☞ In the name of the Father and of the ✠ Son and of the Holy Spirit.

☞ Amen.

Matthew 28: 19b; [18: 20]

CONFESSION & ABSOLUTION

L If we say we have no sin, we deceive ourselves, and the truth is not in us.

G **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1: 8–9

Silence for reflection on God's Word and for self-examination.

L Let us then confess our sins to God our Father.

G **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

The Leader faces the congregation:

L Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **+** Son and of the Holy Spirit.

[John 20: 19–23]

G **Amen.**

SHARING CHRIST'S PEACE

SERVICE OF THE WORD

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4: 22

P The Lord be with you.

G **And also with you.**

P Let us pray.

The Collect of the Day is spoken.

G **Amen**

ANTHEM

Listen, God is Calling
Setting: Austin Lovelace

THE READING OF GOD'S WRITTEN WORD

FIRST READING

Isaiah 51:6-8

After the reading:

R This is the Word of the Lord.

G **Thanks be to God.**

EPISTLE

2 Timothy 1:6-10

After the reading:

R This is the Word of the Lord.

G **Thanks be to God.**

Stand

HOLY GOSPEL

P The Holy Gospel according to St. Matthew the 4th chapter.

G **Glory to You, O Lord.**

After the reading:

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

SERMON HYMN

Praise the One who Breaks the Darkness

Praise the One who breaks the darkness
With a liberating light;
Praise the One who frees the pris'ners,
Turning blindness into sight.
Praise the One who preached the Gospel,
Healing ev'ry dread disease,
Calming storms, and feeding thousands
With the very Bread of peace.

Praise the One who blessed the children
With a strong, yet gentle, word;
Praise the One who drove out demons
With the piercing, two-edged sword.
Praise the One who brings cool water
To the desert's burning sand;
From this Well comes living water,
Quenching thirst in ev'ry land.

Let us praise the Word Incarnate,
Christ, who suffered in our place.
Jesus died and rose victorious
That we may know God by grace.
Let us sing for joy and gladness,
Seeing what our God has done;
Let us praise the true Redeemer,
Praise the One who makes us one.

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SERMON

Help, Hope, Home - Fan into Flame

TITHES & OFFERINGS

(Malachi 3:6-10; 2 Corinthians 9:7)

OFFERTORY

Jesus, Once with Sinners Numbered
Setting: J. Eggert

W. Robertson

THE NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2: 1– 4]

THE LORD'S PRAYER

(Matthew 6:7-13; 1 Chronicles 29:11-13)

☩ Our Father which art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

THE WORDS OF OUR LORD

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My (†) body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My (†) blood, which is shed for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

DISTRIBUTION HYMNS:

Soul, Adorn Yourself with Gladness

Soul, adorn yourself with gladness,
Leave the gloomy haunts of sadness,
Come into the daylight's splendor,
There with joy your praises render.
Bless the One whose grace unbounded
This amazing banquet founded;
He, though heav'nly, high, and holy,
Deigns to dwell with you most lowly.

Now in faith I humbly ponder
Over this surpassing wonder
That the bread of life is boundless
Though the souls it feeds are countless:
With the choicest wine of heaven
Christ's own blood to us is given.
Oh, most glorious consolation,
Pledge and seal of my salvation!

Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

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Lord, Help Us Walk Your Servant Way

Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other's need.

You came to earth, O Christ, as Lord,
But pow'r You laid aside.
You lived Your years in servanthood;
In lowliness You died.

No golden scepter but a towel
You place within the hands
Of those who seek to follow You
And live by Your commands.

You bid us bend our human pride
Nor count ourselves above
The lowest place, the meanest task
That waits the gift of love.

Lord, help us walk Your servant way
Wherever love may lead
And, bending low, forgetting self,
Each serve the other's need.

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Amazing Grace

Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!

The Lord has promised good to me,
His Word my hope secures;
He will my shield and portion be
As long as life endures.

Through many dangers, toils, and snares
I have already come;
His grace has brought me safe thus far,
His grace will lead me home.

When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we'd first begun.

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TABLE THANKSGIVING

Ⓟ Now, may this the true body and blood of our Lord and Savior, Jesus the Christ, strengthen you in the one true faith unto life everlasting as you go in His peace and with His Spirit.

☩ Amen.

POST COMMUNION COLLECT

Ⓟ Almighty Father,
whose Son our Savior Jesus Christ is the light of the world:
may your people, illumined by your word and sacraments,
shine with the radiance of his glory,
that he may be known, worshiped, and obeyed
to the ends of the earth;
for he is alive and reigns, now and for ever.

☩ Amen

BENEDICTION

(Numbers 6:24-26)

Ⓟ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (†) give you His peace.

☩ Amen.

RECESSIONAL

O Christ, Who Called the Twelve

O Christ, who called the Twelve
To rise and follow You,
Forsaking old, familiar ways
For ventures bold and new:
Grant us to hear Your call
To risk security
And, bound in heart and will to You,
Find perfect liberty.

O Christ, who taught the Twelve
The truth for ages sealed,
Whose words and works awakened faith,
The ways of God revealed:
Instruct us now, we pray,
By Your empow'ring Word.
True teacher, be for all who seek
Their light, their life, their Lord.

O Christ, who sent the Twelve
On roads they'd never trod
To serve, to suffer, teach, proclaim
The nearer reign of God:
Send us on ways where faith
Transcends timidity,
Where love informs and hope sustains
Both life and ministry.

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DISMISSAL

P: Go in Peace; Serve Your King!

☩ Thanks be to God!

POSTLUDE

Rejoice, My Heart, Be Glad and Sing
Setting: The Lutheran Hymnal, 1941

CONCERNING THE LORD'S SUPPER

The Lord's Supper was commanded by Jesus Himself. (1 Corinthians 11:23-25) It is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. We are also called upon to examine ourselves before participating in this holy meal. (cf. 1 Corinthians 10:16; 11:23-29; Mathew 26:28; John 6:53-58)

Q. Do you acknowledge your sins and are you willing to turn from them with the aid and assistance of the Holy Spirit?

A. Yes, I acknowledge my sin and seek the Lord's mercy. (1 John 1:8-9)

Q. Do you believe that God, for Jesus' sake, has forgiven you all your sins?

A. Yes, Christ died for me and suffered the punishment that I deserved. (Isaiah 53:4-6; Romans 6:21-23)

Q. Do you believe that the Lord offers Christian His body and blood, in, with, and under the bread and the wine for the strengthening of faith and the forgiveness of sins?

A. Yes, I believe the Scripture which teaches, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" (2 Corinthians 10:16)

Members of the LCMS and Redeemer Lutheran Church believe that Jesus Christ is our Lord and Savior and affirm the statements above. If you agree, without reservation, to these statements above, you are invited to come to His Table. If you do not agree with one or more of these statements, please refrain from participating in Holy Communion. Our communion practice is not intended to offend or exclude, but is an expression of our concern for people and our high regard for the Sacrament as Christ instituted it. We encourage you to speak with our Pastor or Elders about any statement(s) of disagreement and/or regarding the Holy Supper and the process of joining our congregation.

Q. Why did Jesus willingly sacrifice Himself on behalf of lost and condemned sinners like us?

A. For His great love for the Father and for me and other sinners as it is revealed in John 3, John 11, Romans 5, and 1 John 3.

Q. Should Christians with weak faith receive the sacrament?

A. The Sacrament is especially offered for those of weak faith. (Isaiah 42:3; John 6:37)

Q. What conditions should cause a Christian to refrain from receiving the Sacrament?

A. Disbelief (Hebrews 11:6), unwillingness to forgive another (Matthew 6:14-15), hatred (John 4:19-21), a refusal to repent (Acts 17:30), and refusal to recognize the body and blood of the Lord in the Sacrament. (1 Corinthians 11:28-29)

Q. How then, does the Christian live?

A. The entirety of the Christian's life is offered to the Lord as a "living sacrifice." (Romans 12:1-2)

ACKNOWLEDGMENTS

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