



REDEEMER

HELP, HOPE, HOME, IN THE BODY OF CHRIST.

November 24, 2019

Last Sunday of the Church Year

Redeemer Lutheran Church-LCMS

Charleston, WV

REDEEMER LUTHERAN CHURCH

One Deerwalk Lane, Charleston, WV 25314
A congregation of the Lutheran Church — Missouri Synod

Reverend Frank C. Ruffatto, Pastor
Mr. Ed Booten, Music Director
Mrs. Kelli Ruffatto, Communications Director

WORSHIP... All worship begins with God. He is our Creator and He desires us to be in relationship with Him. He reaches out to us, and, in worship, draws us closer to Him. Jesus whom we come to know through Word and Sacrament, is the way God reveals Himself to us. And more, it is in His name that we approach the throne of the Almighty. In worship the believer through Jesus Christ, reaches out to his heavenly Father. As the Holy Spirit works through Word and Sacrament, we become aware of our need for God, and seek fellowship with God in the company of fellow believers.

LUTHERAN... Originally a derogatory term for those who reminded the Church that it is **“by grace you are saved through faith; and that not of yourself; it is a gift of God, not of works, lest anyone should boast.”** (*Ephesians 2:8-9*) Now, we embrace Lutheran to mean we are disciples of Jesus Christ who agree with Dr. Luther’s teaching from the Bible as summarized in his Small Catechism.

...DECENTLY AND IN ORDER... (*cf. 1 Corinthians 14:40*) Whether the service is closer to what some would call “traditional” or others “contemporary” - whether we are using hymns that may even pre-date the Reformation or music written in our lifetimes - there is an order to worship comprised of three parts: the Service of Preparation, the Service of the Word, and the Service of the Sacrament. Together, these three sections make up the whole worship order.

HELP, HOPE, HOME, IN THE BODY OF CHRIST... If you have no church home of your own, we encourage you to get to know us and we invite you to participate in the other activities here. And more, we cordially invite you to join God’s family here at Redeemer.

THE DIVINE SERVICE

THE SERVICE OF PREPARATION

PRELUDE

O Day Full of Grace
Danish folk hymn

arr. Christiansen

PROCESSIONAL HYMN

Come, Ye Thankful People, Come

Come, ye thankful people, come;
Raise the song of harvest home.
All be safely gathered in
Ere the winter storms begin;
God, our maker, doth provide
For our wants to be supplied.
Come to God's own temple, come;
Raise the song of harvest home.

All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown.
First the blade and then the ear,
Then the full corn shall appear.
Lord of harvest, grant that we
Wholesome grain and pure may be.

For the Lord, our God, shall come
And shall take His harvest home,
From His field shall in that day
All offenses purge away,
Give His angels charge at last
In the fire the tares to cast,
But the fruitful ears to store
In His garner evermore.

Even so, Lord, quickly come
To Thy final harvest home;
Gather Thou Thy people in,
Free from sorrow, free from sin,
There, forever purified,
In Thy garner to abide:
Come with all Thine angels, come,
Raise the glorious harvest home.

WELCOME & ANNOUNCEMENTS

Stand

INVOCATION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

℣ In the name of the Father and of the ✝ Son and of the Holy Spirit.

✠ Amen.

Matthew 28: 19b; [18: 20]

CONFESSION & ABSOLUTION

℣ If we say we have no sin, we deceive ourselves, and the truth is not in us.

✠ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1: 8–9

Silence for reflection on God's Word and for self-examination.

℣ Let us then confess our sins to God our Father.

✠ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

The Leader faces the congregation:

℣ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

[John 20: 19–23]

✠ Amen.

SHARING CHRIST'S PEACE

(Romans 5:1)

SERVICE OF THE WORD

SALUTATION AND COLLECT OF THE DAY

2 Timothy 4: 22

Ⓛ The Lord be with you.

Ⓒ **And also with you.**

Ⓛ Let us pray.

The Collect of the Day is spoken.

Ⓒ **Amen**

The congregation is seated.

ANTHEM

Psalm 46 - God Is Our Refuge and Strength Cherwein

Verses are sung by the choir.

REFRAIN is sung by the congregation.

REFRAIN:

The image shows two staves of musical notation for the Refrain of Psalm 46. The top staff is labeled 'Choir:' and contains the melody for 'The Lord of hosts is with us.' The bottom staff is labeled 'Congregation:' and contains the melody for 'The God of Ja-cob is our strong-hold.' Both staves are in G major and 4/4 time, with lyrics written below the notes.

THE READING OF GOD'S WRITTEN WORD

FIRST READING

Malachi 3:13-18

After the reading:

Ⓔ This is the Word of the Lord.

Ⓒ **Thanks be to God.**

SECOND READING

Colossians 1:13-20

After the reading:

Ⓜ This is the Word of the Lord.

Ⓢ **Thanks be to God.**

Stand

HOLY GOSPEL

Ⓜ The Holy Gospel according to **Luke**, the 23rd chapter.

Ⓢ **Glory to You, O Lord.**

After the reading:

Ⓜ This is the Gospel of the Lord.

Ⓢ **Praise to You, O Christ.**

SERMON HYMN

The Head That Once Was Crowned with Thorns

See music in Announcement Booklet.

The Head that once was crowned with thorns
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow.

The highest place that heav'n affords
Is His, is His by right,
The King of kings and Lord of lords,
And heav'n's eternal Light;

The Joy of all who dwell above,
The Joy of all below
To whom He manifests His love
And grants His name to know.

To them the cross, with all its shame,
With all its grace, is giv'n;
Their name an everlasting name,
Their joy the joy of heav'n.

They suffer with their Lord below,
They reign with Him above,
Their profit and their joy to know
The myst'ry of His love.

The cross He bore is life and health,
Though shame and death to Him:
His people's hope, His people's wealth,
Their everlasting theme.

Text: Public domain

SERMON

Know What's Going On?

TITHES & OFFERINGS

(Malachi 3:6-10; 2 Corinthians 9:7)

OFFERTORY

On My Heart Imprint Your Image

J.B. König

THE APOSTLES' CREED

(Romans 10:9-10)

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

[1 Timothy 2: 1– 4]

After each petition:

Ⓛ Lord, in Your mercy,

Ⓢ hear our prayer.

THE LORD'S PRAYER

Matthew 6:7-13; 1 Chronicles 29:11-13

- G** Our Father which art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My (†) body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My (†) blood, which is shed for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

DISTRIBUTION HYMNS

Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in His hand
Christ our God to earth descending
Comes our homage to demand.

King of kings yet born of Mary,
As of old on earth He stood,
Lord of lords in human vesture,
In the body and the blood,
He will give to all the faithful
His own self for heav'nly food.

Rank on rank the host of heaven
Spreads its vanguard on the way
As the Light of Light, descending
From the realms of endless day,
Comes the pow'rs of hell to vanquish
As the darkness clears away.

At His feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence
As with ceaseless voice they cry:
“Alleluia, alleluia!
Alleluia, Lord Most High!”

Text: Public domain

My Faith Looks Up to Thee

My faith looks up to Thee,
Thou Lamb of Calvary,
Savior divine.
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly Thine!

May Thy rich grace impart
Strength to my fainting heart;
My zeal inspire!
As Thou hast died for me,
Oh, may my love to Thee
Pure, warm, and changeless be,
A living fire!

While life's dark maze I tread
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Savior, then, in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul!

Text: Public domain

Jesus Remember Me

Jesus, remember me when You come into Your kingdom.

Jesus, remember me when You come into Your kingdom.

(Sing three times)

Text: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110005473

TABLE THANKSGIVING

℣ Now, may this the true body and blood of our Lord and Savior, Jesus the Christ, strengthen you in the one true faith unto life everlasting as you go in His peace and with His Spirit.

✠ **Amen.**

POST COMMUNION COLLECT

℣ Stir up, O Lord,
the wills of your faithful people;
that they, plenteously bringing forth the fruit of good works,
may by you be plenteously rewarded;
through Jesus Christ our Lord.

✠ **Amen**

BENEDICTION

Numbers 6:24-26)

℣ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and (†) give you His peace.

✠ **Amen.**

RECESSIONAL

O Savior, Precious Savior

O Savior, precious Savior,
Whom yet unseen we love;
O name of might and favor,
All other names above,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our holy Lord and King.

O bringer of salvation,
Who wondrously hast wrought
Thyself the revelation
Of love beyond our thought,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our gracious Lord and King.

In Thee all fullness dwelleth,
All grace and pow'r divine;
The glory that excelleth,
O Son of God, is Thine.
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our glorious Lord and King.

O grant the consummation
Of this our song above
In endless adoration
And everlasting love;
Then shall we praise and bless Thee
Where perfect praises ring,
And evermore confess Thee,
Our Savior and our King!

Text: Public domain

DISMISSAL

 Go in Peace; Trust Your King!

(Judges 18:6; Luke 7:50)

 Thanks be to God!

POSTLUDE

The Head That Once Was Crowned With Thorns
Setting by H. Willan

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Created in part by Lutheran Service Builder © 2019 Concordia Publishing House.

CONCERNING THE LORD'S SUPPER

The Lord's Supper was commanded by Jesus Himself. (1 Corinthians 11:23-25) It is celebrated at this altar in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. We are also called upon to examine ourselves before participating in this holy meal. (cf. 1 Corinthians 10:16; 11:23-29; Mathew 26:28; John 6:53-58)

Q. Do you acknowledge your sins and are you willing to turn from them with the aid and assistance of the Holy Spirit?

A. Yes, I acknowledge my sin and seek the Lord's mercy. (1 John 1:8-9)

Q. Do you believe that God, for Jesus' sake, has forgiven you all your sins?

A. Yes, Christ died for me and suffered the punishment that I deserved. (Isaiah 53:4-6; Romans 6:21-23)

Q. Do you believe that the Lord offers Christian His body and blood, in, with, and under the bread and the wine for the strengthening of faith and the forgiveness of sins?

A. Yes, I believe the Scripture which teaches, "Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ?" (2 Corinthians 10:16)

Members of the LCMS and Redeemer Lutheran Church believe that Jesus Christ is our Lord and Savior and affirm the statements above. If you agree, without reservation, to these statements above, you are invited to come to His Table. If you do not agree with one or more of these statements, please refrain from participating in Holy Communion. Our communion practice is not intended to offend or exclude, but is an expression of our concern for people and our high regard for the Sacrament as Christ instituted it. We encourage you to speak with our Pastor or Elders about any statement(s) of disagreement and/or regarding the Holy Supper and the process of joining our congregation.

Q. Why did Jesus willingly sacrifice Himself on behalf of lost and condemned sinners like us?

A. For His great love for the Father and for me and other sinners as it is revealed in John 3, John 11, Romans 5, and 1 John 3.

Q. Should Christians with weak faith receive the sacrament?

A. The Sacrament is especially offered for those of weak faith. (Isaiah 42:3; John 6:37)

Q. What conditions should cause a Christian to refrain from receiving the Sacrament?

A. Disbelief (Hebrews 11:6), unwillingness to forgive another (Matthew 6:14-15), hatred (John 4:19-21), a refusal to repent (Acts 17:30), and refusal to recognize the body and blood of the Lord in the Sacrament. (1 Corinthians 11:28-29)

Q. How then, does the Christian live?

A. The entirety of the Christian's life is offered to the Lord as a "living sacrifice." (Romans 12:1-2)